

Sex behavior prevention of pre teen on marriages–tobati and enggrostribes in the city of Jayapura, Papua province, Indonesia

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Abstract

Objectives: Pre-marital sex is increasing all the year in the city of Jayapura, which is inhabited by several tribes among the other tribes such as Tobati and Engros. The influence of location on the development of Tobati and Engros tribal triggered changed in terms of change in socialization of teenagers.

Purpose: The aim of this research was to establish the concept of prevention behavior sex marriage of pre-teen of Tobati and Engros tribes in the town of Jayapura in terms of concepts of thought and feeling, personal, concept of the source establishments and information against the concept of culture in both tribes.

Method: This research was used etnometodologi approach. The informant assignment done on a purposive, consisting of parents, teenagers and the leader of the tribe. The data obtained through the observation, interview and focus group discussion. Data analysis is used cultural theme.

Result: Thoughts and feelings are not yet adequate precautionary behaviour regarding pre-marital sex–marriage. Knowledge should be adequate in terms of pre-marital sex–marriage, forms of pre-marital sex–marriage prevention impact resulting from pre-marital. Personal reference factors about pre-marital sex–marriage is from parents especially Moms and this became the reference.

Discussion: Family teaching and planning is more important to teach teenager inside the family, moreover the government should protect and use the positive culture to prevent their family from free life style at this moment.

Keywords: pre-marital, sex behavior, marriage, tribe, culture

Background

Talk about sex is very exciting, especially in the community that is filled with the values of eastern life dominated by the teachings of religion and culture. In the community have been regulated about sexual behavior or values related to sex are normative. The concept of normative sex are the values have been institutionalized in life of society and the concept is viewed as ethnic community in treating their sex.¹ Sexuality is biological needs which are not supernatural as well as the need to eat, but an understanding of sexuality of socio-cultural context which has set it up so the understanding of the behavior and sexuality orientation can be differ from one culture to another or from one time period to another period of time. Social change began to appear in the public perception that initially believed sex as something sacred, into something that was not sacred anymore. This time sex was already generally extends the surface of society. Coupled with the existence of a culture of sexual permissive at the younger generation are reflected from an increasingly open courting offender the opportunity to perform sexual acts, as well as the existence of freedom of sex are rampant. Nowadays have plagued the life communities that

have yet to do a marriage. Even pre-marital sex activities that occur among adolescents and students who are undergoing the process of cultural life up to scientific values.

Premarital sex behaviors among younger lately a lot into the spotlight as it tends to be increased. It raises problems because behavior is considered incompatible with the values and norms which are in Indonesia. According to Sarwono² there are some factors that are considered to play a role in the emergence of sexual problems in teenagers, such as hormonal changes that can improve sexual desire, spreading misinformation for instance from books and pornographic DVD, curiosity, as well as lack of knowledge gained from parents because the parents consider it taboo to talk about.² There are several other reasons that cause teen premarital sex eventually. Such as proof of love and very loving boyfriend, promised to be married, the curiosity is very high about sexuality; want to try, afraid of upsetting the boyfriend, girlfriend decided, as well as fear of lack of knowledge about sexuality of the family and the school. Teens are generally

less aware of the bad consequences that can be caused from free sex behavior such as pregnancy, dropping out of school, becomes infected with venereal disease and HIV/AIDS. Lack of knowledge obtained from parents and schools about sexuality made the teens find out themselves from their friends or play environment that such knowledge could have been wrong.

The activities of pre-marital sex among teenagers and students over the years have never decreased; even on the contrary continue to experience increased. Many cases that occurred in various areas such as those cited by Susanto² a Pithy quote from the daily, January 18, 2001 that a senior researcher in the University Population Research Center stated that in 2000 there were as many as 700 teenagers and students who became pregnant outside of marriage comes to bevy of family planning and consult about their pregnancy in PKBI Yogyakarta.² Nominally, the figure is certainly shocking because that amount has not yet been calculated for those who are not pregnant, but sexual intercourse. As described the results of the research and survey conducted by LPM Manunggal Diponegoro University Semarang on February 2003 cited the activities of sexual performed while dating as follow: chat 6.98%, handrails 11.63%, 44.8% kissing, necking 9.77%, petting 8.84%, intercourse another 15.58 and 2.32%. And from PILAR PKBI Central Java in 2004 in courtship activity such us: 93.3% chat, hold hands, 84.6% kiss on the cheek/brow, 60.9% 36.1% lip Kiss, Kiss the neck, 25% fingering/petting, 7.6% of intercourse.²

As cases of rape are amassing lively students in Yogyakarta as revealed in the book of Imam Santosa Budhi Story in 2001 cited these students live together with their girlfriends in one house or rent room, even in a room like the husband of the wife, even though they are not married. The threat of premarital sex behavior among adolescents, especially in Surakarta and surrounding areas growing increasing serious.³ The numbers of teens who are having premarital sex behavior problems continue to grow due to the pattern of free life sex because in fact the influence style of free sex received far more powerful than the control they receive than coaching in the religious either from parents or get it their self of their religion teaching. Meanwhile the level of supervision of the parents or the owner of the rent room growing loose so that more teenagers trapped premarital sex behaviors due to various influences they received, either from friends, the internet, and the influence of the environment in generally. The hardest mentally of teens do not be tempted on premarital sex behaviors, if constantly experiencing temptation and great shape loss of control. The lure of the sort feels heavier again for adolescents who are not religious and mental fortress so powerful. This problem will be more effective when overcome by the consciousness of the owners of the rent room to intensive surveillance to children proportionately. The most effective of course if there was awareness of the respective parents of teenagers to choose places of decent and secure borders, as well as equip their sons and daughters with the fortress of religious teachings.

Basically sexual behavior can be grouped into four categories namely; kissing, cuddling, flirt (petting), and intercourse. Most of the sexual behavior performed in homes, boarding houses, campus and other venues such as hotels, motels and other lodging places. In fact there is also doing it in the car at the time of the streets. Now a lot of teens who had sex before getting married? Some are already doing it while still in a junior and some are doing so at a time of high school. In every culture society, the sexual behavior of its members organized and it is manifested in various forms of regulation are known with

moral, ethical norms, and others. The regulations can be shaped or prohibitions directives, ethical and moral values. There is a culture that viewed sexual behavior as something sacred, full of taboos, sin and disgrace if violated, while in other cultures to understand sexual behavior as a pleasure, even as something that can add strengthly. Most popular culture is still demanded that women should be virgins before marriage. Mass media many highlights of the world lodge with cases of pregnancy or abortions exile even babies. The lodge's community is a public of teenagers and college students where they had escaped from the family environment. The issue of sexuality such as premarital sex behavior in this context being a cultural issue, when the sign in relation to the understood system in every day. The various cases which covered the mass media about sexual behavior pre marriage teens who invited many reactions among the public.

Free sex began to rise in the United States and in the United Kingdom since 1960-70s covers from Junior High School, Senior High School, and in the University and among the younger set of peers outside of school.⁴ Statistical data indicate that 6.5% of teenagers in Bogor in 2004 agreeing to have sex outside of marriage, whereas adolescence can be categorized as follows: early 13-17years of adolescence and adolescence end 17-25year. Based on the age category of students belong to teenagers and about 34% know the problem of sex through the films they watch. Sex behavior as if it cannot be controlled, their sex relation is a female prostitute (WTS), fellow visitors (bar, discotheque, pub), relationship with their girlfriends. Relationship with the female prostitute are normally finds a place like bus terminals, stations, suburban street, new town, the shopping area and others. They contended that disco is a place for saturation. While the relationship with girlfriend sex usually happens because the lodge environment that in fact gives freedom. In addition their sex relations are not fixed or likely not faithful to their partner. Thus premarital sex can be defined as sexual intercourse activities without intense (regular) and performed outside of wedlock, but in this study the sex behavior is not the activity of sex but the activity looking for dating partner or with other words in the meticulous activity looking for dating partner. In this case the sex behavior in intent is not just a kiss, cuddle, but is already up to having sex outside of marriage. Either premarital sex or prostitution of both is a form of deviation due to the activity of the sex they do outside of marriage. There was a trend of alternating pairs. In addition both also have differences ie: prostitution in established on payment while premarital sex is based on feeling like the same love.

According to Harold Garfinkel⁵ prostitution is a form of intercourse outside of marriage that is related to anyone publicly and almost always with the payment, for both intercourse as well as other sex activities gives our satisfaction payer party or customers. Papuans based on ethnographic studies have a diversity of culture which consists of various ethnic groups that are different from each other. Diversity described the existence of difference against the views as well as knowledge about health.⁵ The original community of Port Numbay with population settlement patterns in the Gulf of Youtefa namely Kampung Tobati and Enggros tribe population that settled in the area of the Gulf of Youtefa with a population of approximately: kampung Tobati 258 people or 57 families, and Enggros around 359 people or 80 families. They still hold on to the trust against a second origin, so that society still maintains settlement patterns above the water. They like to have partly separated throughout the city of Jayapura. The entire population of the city of Jayapura, the number of both tribes is very small, with the development of information

and communication is so quick and modern surroundings, forcing residents of the spur to follow the development of the technology. But that is not less important is the change of the pattern of life of society itself, especially the attitudes of teens who are still in the era of labile trying to maintain his true identity but carried out by currents to keep up with the changing times eventually little by little started leaving indigenous cultures and switch to the influence of western cultural association that is so bright shows of free association of hard-driven.

Pre-marital sex is increasing all the time in the city of Jayapura with high abortion figures. The city of Jayapura which is inhabited by several tribes among other tribes of Tobati and Enggros influential in the development of their environment. The proximity of the particulars, infrastructures and facilities, micro-climate and topographic conditions will affect the development of teenagers in terms of pre-marital sex – marriage. The influence of location on the development of the tribe of Tobati and Enggros among others associated with infrastructure and means, education, commerce, entertainment, social facilities is the subject matter of this triggered changes to the this tribe in physical changes. It is settlement also in terms of change in socialization of teenagers on both the tribes which triggered pre-marital sex–of marriage. This effect can increase in abortion and sexually transmitted diseases. Therefore, it is important to do research “Social Immunity on the tribe of Enggros and Tobati in preventing Conduct pre-marital sex in teens in the city of Jayapura of Papua Province, Indonesia”.

Method

This type of research is used a design qualitative by looking at the set of phenomena to search for meaning (*meaning*) the subjective individual against the actions of those who should be disclosed (Ahimsa's son, 1985:109). To see the question of parenting parents on both tribal in Jayapura used ethnomethodology approach.⁵ Use of ethnomethodology is a basic paradigm for the crawl behavior which are normative (with the consequences of such behavior is a pattern of behavior, thus “should be lowered intergenerational” which means a cultural result or product culture). Informants will research selected by *purposive sampling* based on the context in both ethnic tribe chat includes parents, teens and ondoafi (leader of tribe in Papuans culture).

Results

The research found some facts as follows: there are teens that states haven't been courting since forbidden by parents (*informant SL*). There are also teens who declare has been courting (*informant EM and A*). There is also an informant stated never kiss, but have never done connect the sex (*informant EA*). There is also a regular informant who claimed the same adopted her boyfriend (*informant A*). There is also an informant who claimed the new dating (*informant M*). There is also an informant who claimed if each day are advised her mother for not going out (*informant F*). There is also an informant who stated if before deciding on going out, ask mama first (*informant G*). There is also an informant stated that courtship is handrails (*informant HR*).

There is no presumption that family advocated sex before marriage (*Informant KH and EE and MM2*). There are the customary rules regulating sanctions and penalties for any breach which occurred at Kampung Enggros. There are informants who claimed to be pregnant outside of marriage penalty in the form of “pay-shy” who votes with

money around USD 10-20million, but not set in writing. No such thing as “rotten heads” that is fine for the man who brought women's blur. Informants also stated that for a husband to impregnate other women also fined around Rp 10-20million. There are informants who stated if not let his son stay outside (*informant DRS*). The same informant stated before her son left for school often give advice (*informant DRS*). The same informant claimed that provides advice whilst each crying (informant DRS).

There is a custom rule that prohibits pre-marital sex (informant JHS). In the community, there are Tobati Enggros and custom rules that govern behavior and activity of the society. The customs rules maintained hereditary from one generation to another. Custom rules in force in the community and Enggros Tobati was not made in the form of writings, but only transmitted orally from one generation to another. One of the customary rules in society and Enggros Tobati was the sanctions for which caught pregnant outside of marriage or marrying someone else's wife. In the Community customs rules and concepts known Tobati Enggros pay embarrassment and head of the foul. Both of these concepts are subject to sanctions for parties who become pregnant outside of marriage and for the parties who brought the blur of a woman. In this study also found the fact that the role of a mother in order that prevents her son not having sex outside of marriage is very important. Children who often are advised by her mother then will remember the advice, so that the child will think a thousand times when going to do actions that strayed, including pre marital sex.

Discussion

Forms of sexual behavior of pre teenage marriage on the two tribes (Tobati and Enggros) among others: cuddle and a kiss. Sexual behavior cuddle will make the heart beating faster causing sexual stimulation on the individual. Sexual behavior of dry kiss be a touch cheek with cheek and cheek with the lips.⁶ The impact of the kiss on the cheek can cause imagination or sexual fantasies be developed in addition can also cause a desire to move on to other forms of sexual activity that more can be enjoyed.⁷ Wet Kiss activities in the form of a touch of the lips with a lip. The impact of the kiss the lips can give rise to a powerful sexual sensations and gives rise to uncontrolled sexual drive, and when done continuously will cause the feeling like to repeat it again.⁷

Factors that cause teen premarital sexual intercourse are: biological urge for sexual intercourse is a natural instinct of the functioning of the organs of the reproductive system and the hormone, the lack of work the inability of a biological impulse control, control of biological impulses influenced by moral values and one's faith, lack of knowledge or have the wrong concept of reproductive health, opportunities in teens for sexual intercourse is supported by the following things: the flurry of parents that lead to lack of attention to adolescents, the granting of facilities (including money) on adolescents is excessive. The shift in moral values and ethics in the community can open up opportunities that support premarital sexual intercourse.⁸ For example, nowadays teen couples staying at hotel is common, so don't ask the certificate of marriage, as well as poverty encourages opportunities for adolescents in particular the daughters to premarital sexual intercourse. Older people due to ignorance or because of the attitude of parents still tabu to talks about sex with a teen, make parents not open in teenagers and tend to make the distance with teenagers in this issue.

The factors of thought and feelings about prevention the behavior of the sex pre teen tribe on marriages – tobati and enggros in the town of Jayapura.

Thoughts and feelings has not been adequately regarding the prevention of the behavior of the sex pre teen marriage – tribe Enggros and Tobati in Jayapura City. Knowledge should be adequate in terms of pre-marital sex – marriage, forms of pre-marital sex – marriage and various impacts resulting from pre-marital sex – marriage. According to Budiarto Sexual is anything related to sex and reproduction is also associated with the pleasure with the Act of reproduction. Budiarto defining sexuality is aspects of the individuals that make it easy to behave sexually and also make him attracted to the opposite sex.⁹ It is important known factors and the impact that will be incurred from such behaviour. According to Simkin, sexual behaviour is any behaviour driven by sexual desire both with the opposite sex or same-sex. The form of this multi-faceted behaviour ranging from feeling attracted to conduct dating, flirt and had intercourse. According to Chaplin, the purpose of his own sexual pleasure or is for sexual gratification or sexual tension relaxation. Sex is not just the development and primary functions, but also including the style and the way men and women behave in interpersonal relationships or social.¹⁰

Pre-marital sex-marriage is sexual activity that is conducted without regard to the values and norms in a society that set them up. In addition their sex relations are not fixed or likely not faithful to their partner. Most of the teenagers who fall on premarital sex behaviors are the result of stimuli through pornographic images, often watch porn movies, and stimuli through the neighborhood association, for example a friend who tells the experience of his sexuality. Forms of sexual behavior pre marriage in adolescence include: cuddle. Where sexual cuddle behavior will make the heart beating faster causing sexual stimulation on the individual.⁷ Sexual behavior of dry kiss be a touch cheek with cheek and cheek with the lips (Ginting, 2008) as well as activities in the form of wet kiss touch lips with lip. Fingering a sensitive part of the body It is the propitious grasping or holding the sensitive parts of the body such as breast, vagina and penis (Ginting, 2008). Petting is the entire sexual activity non intercourse (to attach the genitals), the impact of petting i.e. incidence of addiction.¹¹ Oral sexually in men is when someone uses the lips, mouth and tongue on his penis and surrounding areas, whereas in women involves the part around the vulva, clitoris, labia, namely and the inside of the vagina.¹² Intercourse sexual intercourse or sexual activity Is with the inclusion of male genitals into female genitals.

Factors that cause teen premarital sexual intercourse are: the existence of a biological urge. The inability of a biological impulse control, lack of knowledge about reproductive health, the existence of the opportunity to do sexual intercourse pre–marriage. Some factors that are considered instrumental to the emergence of sexual problems in teenagers, namely: changes-perubahanhormonal which increases the sexual desire of teenagers. The increase in these hormones cause adolescent requires specific behavior in the form of remittances. Dissemination of information and the stimulation through the media masses with advanced technology and ignorance of people old because the attitude of the parents still mentabukan talks about sex with adolescents, making parents are not open to teenagers and tend to make the distance with teenagers in this issue.

Medical aspects of premarital sexual intercourse has many consequences, as follows:

- i. Unwanted pregnancy (KTD) at a young age.
- ii. An abortion where every year there are approximately 2.6million cases of abortion is Indonesia, which means every hour of action 300 abortions occurred with the risk of maternal death.
- iii. Increase the risk of developing cancer of the uterus. Sexual relations before the age of 17 made the risk of developing the disease of cervical cancer into four to five times.⁸
- iv. contracted a sexually transmitted disease (STD) From the psychological aspects of sexual intercourse, pre - marriage would cause a teenager to have certain feelings and anxiety, which can affect conditions of quality human resources (teens) in the future.

The quality of the human resources (HR) teen this is

- i. The quality of the mentalis,
- ii. The quality of reproductive health. It is closely related to the medical impact because the physical condition of women especially,
- iii. The quality of the family function.
- iv. The quality of the family economy.
- v. The quality of education. Teenagers preuptial sexual behavior involved, then married, certainly will have its limitations towards formal education.
- vi. The quality of participation in development. Because of the condition of the physical, mental and social behaviour, adolescent premarital sexual behavior is involved, cannot participate in development.⁷

Reference Factors about the behavior of the prevention sex pre teen tribe on marriages – Tobati and Enggros in the town of Jayapura.

Personal reference factors about the behavior of the prevention sex pre teen tribe on marriages – Tobati and Enggros in the city of Jayapura is from parents especially mothers and this becomes a reference or references. The existence of a reference or a reference from a person or a person who is believed to be (*Personal Reference*). In As'ari (2005), Saronson (1991) explains that social support can be considered as something beneficial to the individual circumstances of other people who can be trusted. The circumstances of the individual will know that others noticed, appreciated, and loved him. According to Gonollen and Bloney, social support is the degree of support provided to the individual in particular when needed by people who have a close emotional relationship with that person. Katc and Kahn (2000) argue, social support is positive feelings, love, trust, and concern from others the meaning in the life of the individual concerned, recognition, trust someone and direct assistance in certain forms.¹³ Social support is the interpersonal transactions that include positive affection, discernment, and assistance. Social support in general, describing about the role or influence that can be brought about by other people which means such as family members, friends, relatives, and co-workers. Johnson and Johnson argue that social support is the grant of such relief materials, the emotions, and information that affect human well-being. Social support was also intended as the existence and the willingness of people who are mean, which can be trusted to help, encourage, accept, and take care of the individual. Social support in General, describing

about the role or influence as well as the assistance provided by people who mean like family members, friends, relatives, and co-workers. From various research advanced by Atkinson (Suhita, 2005) shows that people who have a lot of social bonds tend to have a longer age.⁴

Based on some of the opinions above it can be concluded that the social support from parents can prevent individuals from pre-marital sex-marriage and the presence of high social support will make individuals more optimistic in the face of life at the moment and will be dating. Aspects of social support on the tribe and the tribe Enggros Tobati in the prevention of sexual pre-marriage is affirmation, emotions and advice. Hause (Suhita, 2005) argue that there are four aspects of social support: emotional involve physical strength and the desire to believe in others so that the individual concerned be sure that such other person is capable of giving love and affection to them. Informative the the form of the grant information to resolve personal problems. This informative aspect consists of the granting of advice, direction, and other information required by the individual concerned. Assessment consisting of role of social support that includes feedback, social comparison, and affirmations (approval). According to Barrera (Suhita, 2005) there are five types of social support are: material assistance: money, loans can be either physical assistance: a deep interaction, including granting compassion and willingness to listen to problems, guidance including: teaching and the giving of advice and feedback: help someone who is familiar with the problem at the same time providing an appropriate response options to resolve issues as well as social participation: talking banter and joked to entertain someone.⁴

Information source about pre-marital sex prevention behavior – marriage in teens and enggros tobati tribe in the town of Jayapura.

Source of information not yet available (printed or electronic) about pre-marital sex prevention behavior marriage in teens and Enggros Tobati tribe in the town of Jayapura. Sources of information from health workers also are still minimal. Based on the use of media promotion in the framework of health promotion, are distinguished into: reading materials: modules, reference books/readings, *folders*, *leaflets*, magazines, bulletin and so on. Demonstration Material: a single poster, poster series, *flipcharts*, transparent film, slides, and so on. The production, based on the way the media are grouped into health promotion: print media, electronic media and the media outside spaces.¹⁴

Culture about behavior prevention sex pre teen tribe on marriages – tobati and enggros in the town of Jayapura.

In the community, there are Tobati Engros and custom rules that govern behavior and activity of the society. The customs rules maintained hereditary from one generation to another are delivered orally applicable customs Rules in society and Engros Tobati conveyed orally from one generation to others. In the community customs rules and concepts known Tobati Engros pay embarrassment and head of the foul. From the aspect of the normative, that norm allows someone to determine in advance how the actions that will be judged by others, the norm is also a criterion for others to endorse or reject the person's behavior. Norm is also something that ties in a group society, which in is called social norms, since keeping relationships in society. The norm is basically a part of the culture, because it is the beginning of a culture that is interaction between people on certain groups that would

later produce something called the norm. So we'll find a definition of culture that is like this; culture is a way of life that developed and owned jointly by a group of people and passed down from generation to generation. If we're talking the norm, the norm is divided into two, namely: norm which comes from God and the norms created by humans. The first norm in religious norms call is being the second referred to social norms, even though both are basically in the same orientation, i.e. the set of human life in order to become a cultured and civilized man.

Culture is a way of life that developed and owned jointly by a group of people and passed down from generation to generation. According to Andrew Eppink, culture contains a whole sense of social values, social norms, science as well as the overall social structures, religious, and others, Furthermore all intellectual and artistic statements become the hallmark of a society. According to Edward Burnett Tylor, culture is a complex whole, which contained knowledge, belief, art, morals, law, custom, and other skills gained a person as a member of the community. According to Selo Soemardjan and Soelaiman Soemardi, culture is the means of work, taste, and the copyright society.¹⁵

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Conflict of interest

Author declares that there is no conflict of interest.

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